

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
MARCH 1, 2007

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, MARCH 1, 2007**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Election of Chair person.
2. Approval of the February 8 and February 15, 2007 MAPC minutes.

❖ **SUBDIVISION ITEMS**

Items #3-1 to #3-5 may be taken in one motion unless there are questions or comments.

3. Consideration of Subdivision Committee recommendations from the meeting of December 28, 2006. Bob Aldrich, Michael Gisick, Hoyt Hillman, Bill Johnson, M.S. Mitchell and Don Sherman were present. Don Anderson was absent. Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 3-1 (SUB2006-100) Approved 2/8/07, vote (6-0); Agenda Item 3-2 (SUB2006-111) Approved, vote (6-0); Agenda Item 3-3 (SUB2006-112) Approved, vote (6-0); Agenda Item 3-4 (SUB2007-13) Approved, vote (6-0); Agenda Item 3-5 (SUB2007-9) Approved, vote (6-0); Agenda Item 4 (VAC2007-01) Approved, vote (6-0).

- 3-1. **SUB 2006-100: Final Plat -- WINDING LAKE ESTATES ADDITION**, located on the southwest corner of 45th Street North and Hoover Road.

Engineer: Baughman Company, P.A.
Acreage: 184.21
Total Lots: 287

- 3-2. **SUB 2006-111: Revised One-Step Final Plat -- STONEBRIDGE 2ND ADDITION**, located west of 159th Street East and on the north side of 13th Street North.

Engineer: Baughman Company, P.A.
Acreage: 75.36
Total Lots: 134

- 3-3. **SUB 2006-112: Revised One-Step Final Plat -- EARHART ELEMENTARY SCHOOL ADDITION**, located south of 45th Street North and on the west side of Arkansas.

Engineer: Baughman Company, P.A.
Acreage: 15.83
Total Lots: 1

- 3-4. **SUB 2007-13: One-Step Final Plat -- WICHITA COUNTRY CLUB SECOND**

ADDITION, located on the south side of 13th Street and east of Rock Road.

Engineer: MKEC Engineering Consultants, Inc.

Acreage: 41.61

Total Lots: 1

- 3-5. **SUB 2007-09: One-Step Final Plat -- FANTER'S 2ND ADDITION**, located on the south side of 77th Street North and west of 39th Street West.

Engineer: Benchmark Land Survey, P.A.

Acreage: 2.2

Total Lots: 1

❖ **PUBLIC HEARINGS – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item #3-1 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas.

4. **VAC 2007-01: Request to vacate a portion of platted setback and a portion of platted access control**, generally located south of 53rd Street North and on the west of 153rd Street East.

❖ **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

5. Case No.: ZON2007-1/CON2007-2
Request: Zone change from “SF-20” Single-family Residential to “LI” Limited Industrial and a Conditional Use for a construction and demolition landfill.
General Location: On the west side of West Street and on the north side of 37th Street North.
Presenting Planner: Bill Longnecker
6. Case No.: ZON2007-2
Request: Zone change from “LI” Limited Industrial to “SF-5” Single-family Residential to construct a residence.
General Location: East of Ridge Road and south of 29th Street North (2636 North Ridge).
Presenting Planner: Derrick Slocum
7. Case No.: CON2007-3
Request: Conditional use permit for a Day Care, General in “SF-5” Single-family Residential zoning.
General Location: South of I-235 and west of Meridian (3777 South Meridian).
Presenting Planner: Derrick Slocum
8. Case No.: CUP2007-2
Request: DP-177 Sterling Farms Commercial Community Unit Plan Amendment #2 to increase height from 35 to 47 feet for a theater addition, and decrease parking requirement from 1:3 to 1:3.3 on Parcel 2.
General Location: North of 21st Street North and west of Tyler Road (9150 West 21st Street North).
Presenting Planner: Donna Goltry

9. Case No.: CUP2007-3
Request: Amendment #7 to CUP 49 to allow a nightclub on Parcel B, Tract 1.
General Location: East of Rock Road and South of Central (old Cinema's East building).
Presenting Planner: Dale Miller
10. Case No.: CUP2007-5
Request: DP-12 Kellogg Mall Community Unit Plan (a/k/a Towne East) Amendment #12 to allow 460 square feet of sign face and allow an electronic reader board not to exceed 150 square feet along Kellogg Drive
General Location: North of Kellogg and west of Rock Road.
Presenting Planner: Donna Goltry
11. Case No.: DR2005-08
Request: Adoption of the Arena Neighborhood Redevelopment Plan as an element of the Wichita-Sedgwick County Comprehensive Plan.
General Location: Boundaries are Kellogg on the south, ½ block north of Douglas Street on the north, Main Street on the west, and the Central Rail Corridor on the east.
Presenting Planner: Dave Barber
12. Other matters/adjournment.
John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission